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Bib Data Sheet

CONFIRMATION NO. 8703

<b>SERIAL NUMBER</b> 09/896,680	<b>FILING DATE</b> 06/29/2001 <b>RULE</b>	<b>CLASS</b> 463	<b>GROUP ART UNIT</b> 3713	<b>ATTORNEY DOCKET NO.</b> 29	
<b>APPLICANTS</b> Brad A. Armstrong, Carson City, NV; <b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CON OF 09/627,564 07/28/2000 WHICH IS A CON OF 08/942,450 10/1/97 <b>** FOREIGN APPLICATIONS *****</b> NONE <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b> <b>** 08/20/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature: [Signature] Initials:		<b>STATE OR COUNTRY</b> NV	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 47	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> Brad A. Armstrong P.O. Box 1419 Paradise, CA 95967					
<b>TITLE</b> Controller with analog pressure sensor (s)					
<b>FILING FEE RECEIVED</b> 758	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		